

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**October 18, 2021
6:30 PM**

PUBLIC HEARING:

- ✓ To accept a NH Dept of Justice Grant in the amount of \$18,000.00 for the purchase of IV pumps.
- ✓ To accept a Land & Water Conservation Fund Grant from the National Park Service in the amount of \$180,000.00 for improvements to the outdoor facilities at Colonel Town.

DEPARTMENT HEAD UPDATES:

APPOINTMENTS:

OLD BUSINESS:

- ✓ Review and Approval of October 4, 2021 Selectmen's regular and non-public meeting minutes.
- ✓ Sign various paperwork (Abatements – Daniel Blaikie and Michael Fennell (previously approved); Taproot Farm (previous approved exempt property); Report of Cut – Landry & Joki)
- ✓ Art Mural Grant
- ✓ Colonel Town Grant

NEW BUSINESS:

- ✓ Review bids for the Highway 1-Ton
- ✓ To accept a grant in the amount of \$4,500 from the NH State Council on the Arts for the Art Mural Project
- ✓ To accept a donation in the amount of \$500 from North Country Ford for the Art Mural Project
- ✓ Other Business

INFORMATION:

- ✓ Eversource letter regarding Petition for License to construct and maintain electric lines over and across State owned land in Northumberland and Public Waters in Lancaster
- ✓ BTLA letter regarding The Rob Christie Revocable Trust appeal
- ✓ Building Permits –
 - Consolidated Communications, Inc., 13 High Street
 - ZBA Notice of Decision – Use Variance approved for Joel Dupuis, 550 Main Street, Tax Map R02, Lot 041

Non-Public Session RSA 91-A:3