

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**November 6, 2017
6:30 PM**

APPOINTMENTS:

OLD BUSINESS:

- ✓ Review and Approval of October 16, 2017, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Abatements – Brown; Timber Warrant)

NEW BUSINESS:

- ✓ Grant of Protective Covenant/18 Middle Street LLC

INFORMATION:

- ✓ Building Permit – Adam Adair, Edward Merrow, Beverly Esson

Non-Public Session RSA 91-A:3