

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**November 18, 2019
6:30 PM**

PUBLIC HEARING:

- ✓ Acceptance of Unanticipated Monies Over \$10,000.00 – Municipal Aid Money from State of NH in the amount of \$77,716.27.
- ✓ Acceptance of Unanticipated Monies Over \$10,000. 00 – USDA Community Facilities Grant in the amount of \$17,500.00 for the purchase of equipment for the Police Department patrol vehicles.

OLD BUSINESS:

- ✓ Review and Approval of November 4 & 13, 2019 Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Property Tax 2nd Issue Warrant)

NEW BUSINESS:

- ✓ Cubb Properties abate request due to water leak.
- ✓ Lancaster Loan Fund Request – Caribbean Spice Café

INFORMATION:

- ✓ Building Permit – Philip & Mary Lou Saxton, 17 Gore Road – construct a 12' X 20', single car garage on slab
- ✓ Sign Permit – Weeks Medical Center, 173 Middle Street

Non-Public Session RSA 91-A:3