

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**May 6, 2019  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of April 15, 2019, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Timber Tax Warrants, Abatements – Knecht & P&L Cote)

### NEW BUSINESS:

- ✓ Ambulance Contracts
- ✓ Water Dept truck bids
- ✓ Water/Sewer appeal requests – Snowman, I.A. Khan, Francis Gardner, Cubb Properties

### INFORMATION:

- ✓ Building Permit – Anderson
- ✓ Sign Permit – Mascoma Bank
- ✓ Zoning Board Notice of Decision – Eastman, Flynn

**Non-Public Session RSA 91-A:3**