

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**March 4, 2019  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of February 19, 2019, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Abatement – Burbach, Rossell, State of NH)

### NEW BUSINESS:

- ✓ Service Agreement – Ainsworth Land Management
- ✓ Petition & Pole Licenses

### INFORMATION:

- ✓ NHDES Wetlands & Non-site Specific Permit 2018-02050 – NHDOT

**Non-Public Session RSA 91-A:3**