

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**March 19, 2018
6:30 PM**

APPOINTMENTS:

OLD BUSINESS:

- ✓ Review and Approval of March 5, 2018, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Ambulance Service Contracts)

NEW BUSINESS:

- ✓ Appointments – Planning & Zoning Boards

INFORMATION:

Non-Public Session RSA 91-A:3