

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**March 18, 2019
6:30 PM**

APPOINTMENTS:

OLD BUSINESS:

- ✓ Review and Approval of March 4, 2019, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Abatement – Weeks Lancaster Trust, Alden; Veteran's Credits – Westcott, Greg & Lynette)

NEW BUSINESS:

- ✓ Appointments – Planning Board, Zoning Board & Conservation Commission
- ✓ Bid Opening – Street Sweeper
- ✓ Discussion regarding disposal of 2009 Ford Expedition

INFORMATION:

- ✓ North Country Council letter regarding 2020 Regional Transportation Plan
- ✓ Building Permit – Michaels
- ✓ Sign Permits – Passumpsic Bank, Sanel Auto Parts

Non-Public Session RSA 91-A:3