

**LANCASTER CONSERVATION COMMISSION**  
**NOTICE and AGENDA For September 12, 2022 MEETING**

Notice is hereby given that there will be a public meeting of the Lancaster Conservation Commission at 5:30 p.m. on Monday, September 12, 2022, at the Lancaster Town Offices, Second Floor, 25 Main Street, regarding the following:

<b>Initial Business:</b>	<ul style="list-style-type: none"> <li>• Call meeting to order; Roll call and introductions; Public Meeting ground rules</li> </ul>
<b>Approve Minutes</b>	<ul style="list-style-type: none"> <li>• Approve minutes from August 8, 2022 meeting</li> </ul>
<b>Appointment(s) and Public Hearing(s):</b>	<ul style="list-style-type: none"> <li>•</li> </ul>
<b>New Business:</b>	<ul style="list-style-type: none"> <li>• Holton Island inquiry</li> </ul>
<b>Ongoing/Unfinished Business:</b>	
<ul style="list-style-type: none"> <li>• Review New NHDES matters</li> </ul>	<ul style="list-style-type: none"> <li>•</li> </ul>
<ul style="list-style-type: none"> <li>• LCC Workplan Topics</li> </ul>	<ul style="list-style-type: none"> <li>• CISMA/Knotweed Project Update (Lavoie)</li> <li>• ARM Fund (2023) Update and Discussion (Stuart/Mayne)</li> <li>• 2023 LCC Easement Monitoring Plan (Votta/Mayne)</li> </ul>
<b>Reading of communications directed to Commission</b>	<ul style="list-style-type: none"> <li>• Eversource D-142 Line Project Completion Letter</li> </ul>
<b>Other Business</b>	
<ul style="list-style-type: none"> <li>• Nomination recommendations:</li> </ul>	<ul style="list-style-type: none"> <li>• Heidi Chester, Clerk</li> </ul>
<ul style="list-style-type: none"> <li>• Treasurer’s Report:</li> </ul>	<ul style="list-style-type: none"> <li>• 2022 Budget update and discussion</li> </ul>
<ul style="list-style-type: none"> <li>• Master Plan Committee Report</li> </ul>	<ul style="list-style-type: none"> <li>• Southworth/Votta</li> </ul>
<ul style="list-style-type: none"> <li>• Planning Board Report</li> </ul>	<ul style="list-style-type: none"> <li>• Gibbs</li> </ul>
<ul style="list-style-type: none"> <li>• Selectboard Report:</li> </ul>	<ul style="list-style-type: none"> <li>• Merner</li> </ul>
<b>Other Business as may be legally brought before the meeting</b>	<ul style="list-style-type: none"> <li>• Wetlands Study Printing – proposed allocation of budget funds (Stuart)</li> <li>• October meeting date change (?)</li> </ul>
<b>Adjournment</b>	

*If you would like copies of meeting materials, please contact Ben Gaetjens-Oleson at 603.788.3391*

*Any person requiring interpretive or other accommodations is asked to contact the Town Offices at least 48 hours prior to the start of the Meeting – Tel: 603.788.3391*

*The public is entitled to attend all Lancaster Conservation Commission meetings and when recognized by the Chair may speak on any item on the agenda*

*The LCC may add one or more Non-Public Sessions per NHRSA 91: A-3 (a)-(l) during the meeting*