

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**June 3, 2019  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of May 20, 2019, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Intent to Cut – Gay; Abatements – Gardner, Russo; Timber Tax Warrant)

### NEW BUSINESS:

- ✓ Water/Sewer appeal requests – Page Hill MHP Co-op
- ✓ Conservation Commission appointment – Allan Carr

### INFORMATION:

- ✓ NHDRA USPAP appraisal report
- ✓ Building Permits – Arno, Reed, Lurvey
- ✓ Sign Permits - Enos

**Non-Public Session RSA 91-A:3**