

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**June 17, 2019  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of June 3, 2019, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Intent to Cut – Peaslee-Smith. Stein; Abatements – IA Khan, Demoras)

### NEW BUSINESS:

- ✓ Sale of 2013 Police Cruiser

### INFORMATION:

- ✓ Building Permits – Martindill

**Non-Public Session RSA 91-A:3**