

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**July 2, 2018  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of June 18, 2018, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Current Use Application – Ryder; PA28 Inventory Form 2019; Abatement – Cloutier)

### NEW BUSINESS:

- ✓ Water/Sewer bond payments, rate changes
- ✓ 2017 Appeals

### INFORMATION:

- ✓ Building Permits – Colby, Cotter
- ✓ NHDES letter re: Land Resources Management File #2018-00387, Water Street

**Non-Public Session RSA 91-A:3**