

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**Tuesday, February 19, 2019
6:30 PM**

PUBLIC HEARING:

- ✓ Seeking and accepting bonds or notes over \$100,000 for the purpose of developing a Wastewater Master Plan & Asset Management Programs

APPOINTMENTS:

- ✓ WMRHS School Board Members

OLD BUSINESS:

- ✓ Review and Approval of January 22, 2019, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Abatement – Weeks Lancaster Trust, Solar Exemption – Brown/Garfinkel, W/S abatement – Bussiere, correction)

NEW BUSINESS:

- ✓ Authorize the Town Manager to sign an application to USDA for a Community Facilities Grant
- ✓ Petition & Pole Licenses

INFORMATION:

- ✓ Letter from Horizons re: Shoreland Permit Application for Lancaster Rotary Club Charities
- ✓ Building Permit – Catherine Mros
- ✓ ZBA Notice of Decision – Margaret Hobbs

Non-Public Session RSA 91-A:3