Complete all questions below or application cannot be processed. If a question does not apply, write "N/A".

### DESCRIPTION OF WORK
For a new or existing building, provide a detailed description of work and provide a drawing including setback dimensions for all exterior changes. For work that changes the building footprint, provide a scale drawing showing all buildings, roads, driveways, natural features, R.O.W.’s, property lines, and setbacks.

*** If Parcel is in CURRENT USE ***
Provide a map showing area of development with dimensions.

<table>
<thead>
<tr>
<th>Description:</th>
</tr>
</thead>
<tbody>
<tr>
<td>q Mobilehome</td>
</tr>
<tr>
<td>q Two Family Home</td>
</tr>
</tbody>
</table>

### INTENDED USE 
(Continued on reverse side)

### FEES
| Residential Building | $ 25.00 |
| Residential Building | $ 10.00 |
| Change-under 50% | $ 10.00 |
| Mobile Home (In Park) | $ 10.00 |
| Residential Outbuilding | $ 10.00 |

### NOTE:
All fees MUST be paid upon submitting this application.

### Other Permits: (yes, no, n/a)--If yes, these applications may be obtained at the Town Office.

- Resolution (Private or Class VI Road)
- Driveway Permit
- 911 Application
- W & S Requisition

### ZONING DISTRICT
| Agri | Res | Comm | Comm/Ind |

### SETBACKS
| FRONT: |
| LEFT: |
| RIGHT: |
| REAR: |

### BUILDING DIMENSIONS
| SKETCH W/DIMENSIONS & ALL ATTACHMENTS REQUIRED |
| # OF STORIES: |
| # OF DWELLING UNITS: |
| Sq. ft. |

### BUILDING INFORMATION
| FOUNDATION: full; crawl; slab; piers |
| finished; unfinished; heated |
| # OF BEDROOMS |

### WATER SYSTEM
Municipal service requires a Town Permit

### SEWER SYSTEM
| Municipal Service | Septic System |
| Requires Town Permit | Requires Letter of adequacy from a NH Licensed Designer |
Please be advised: You may be required to obtain additional permits from other state/federal governmental entities. A summary sheet is available at the Town Office.

I/We acknowledge that I/We may be required to obtain other permits from other state or federal entities and I/We understand that issuance of the Town of Lancaster Building Permit does not release me from these requirements.

Owner(s) Signature (required)  Date

Applicant(s) Signature  Date

By signing this document,

- I/We certify that the information given is true and correct to the best of my knowledge and belief.
- I/We understand this permit is valid only for the work noted and expires 12 months from date of issuance.
- I/We understand that all construction will be done in accordance with town, state, and building regulations and that compliance is the sole responsibility of the applicant.
- I/We certify that all requirements specified in the Town of Lancaster Zoning Ordinance shall be met and that all structures shall comply with setback requirements as stated therein.
- I/We understand that the proposed work shall be done in accordance with the plans, sketch and specifications submitted. I/We further understand that no changes to the permit shall be made without written notification to the Town and that changes may result in the need for additional approvals.
- I/We understand that the building permit shall be posted so as to be visible from the street.
- I/We understand that violation the terms of Zoning Ordinance, including beginning construction without a building permit, will result in an immediate cease and desist order and I/We may be subject to fines outlined in RSA 676:17.

Owner(s) Signature (required)  Date

Applicant(s) Signature  Date

Municipal Use Only

Town Manager or Designee Signature  Date
OTHER STATE/FEDERAL PERMITS

- NHDOT Driveway Permit – Region I (603) 788-4641
- Shoreline or Wetlands Permit (603) 271-2147
  - Baker Pond
  - Blood Pond
  - Clark Pond
  - Martin Meadow Pond
  - Connecticut River
  - Israel River
- NH Energy Code (603) 271-6306
- State of NH Building Code (International Building Code)
- Licensed Plumber – RSA 329-A
- Licensed Electrician – RSA 319-C
- Intent to Cut
- Scenic Road-Removal of Trees or Disturbance of Stone Walls requires Planning Board Approval
- Oil Burner Permit (Lancaster Fire Department)