

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**April 2, 2018  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of March 19, 2018, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Petition & Pole License; Abatements – D'Amico Associates, Vincent; Veterans Credits – Crouse, Hanners, Stone; Timber Tax Warrant – Kapp; Forest Fire Report/Bill)

### NEW BUSINESS:

- ✓ Resignation – Zoning Board - Atkinson
- ✓ Appointments – Budget Committee & Zoning Board

### INFORMATION:

- ✓ Sign Permit – Center for Accupuncture

**Non-Public Session RSA 91-A:3**