

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**October 3, 2016
6:30 PM**

APPOINTMENTS:

OLD BUSINESS:

- ✓ Review and Approval of September 19, 2016, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork

NEW BUSINESS:

INFORMATION:

Non-Public Session RSA 91-A:3