

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**October 19, 2015  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of October 5, 2015, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork

### NEW BUSINESS

- ✓ Approval of Safety Policy update
- ✓ Request from Lancaster Loan Fund for a new business

### INFORMATION:

**Non-Public Session RSA 91-A:3**