

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**November 7, 2016
6:30 PM**

PUBLIC HEARING:

OLD BUSINESS:

- ✓ Review and Approval of October 17, 2016, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork

NEW BUSINESS:

INFORMATION:

- ✓ Letter from Mapping & Planning Solutions re: Emergency Operations Plan 2016
- ✓ Building Permits – B P Lee Realty, Kevin Whiting
- ✓ Sign Permit – Amy Landry/New to You Consignments

Non-Public Session RSA 91-A:3