

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**May 16, 2016  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of May 2, 2016, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Timber Warrant)

### NEW BUSINESS

- ✓ Deed waivers to be reviewed

### INFORMATION:

- ✓ Driveway Permit – Murray Glines

**Non-Public Session RSA 91-A:3**