

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**March 7, 2016
6:30 PM**

PUBLIC HEARING:

- ✓ Re: The Lowering of Water at Martin Meadow Pond

OLD BUSINESS:

- ✓ Review and Approval of February 16, 2016, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Timber Tax Warrant, Forest Fire Report/Bill)

NEW BUSINESS

- ✓ Letter from resident regarding running water
- ✓ Request for abatement due to water line break - Parks

INFORMATION:

- ✓ Building Permit – Charles Ball, Sr & Roxanne Hartlen

Non-Public Session RSA 91-A:3