

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**July 20, 2015  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of July 6, 2015, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork
  - USDA Summer Street Project
    - Bond Anticipation Note (BAN)
    - Grant Anticipation Note (GAN)
  - Corrective LUCT - Crane
  - Appeals – Connors, Lancaster Associates, VMO, Inc.

### NEW BUSINESS

- ✓ Amendment to US2/US3 Intersection Safety Improvement Agreement

### INFORMATION:

- ✓ Building Permits – Roland & Rhonda Caron & Randy Flynn

**Non-Public Session RSA 91-A:3**