

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**January 4, 2016
6:30 PM**

APPOINTMENTS:

OLD BUSINESS:

- ✓ Review and Approval of December 21, 2015, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Intent to Cut – Fakharzadeh; Pole License)

NEW BUSINESS

INFORMATION:

- ✓ Sign Permit – CN Brown

Non-Public Session RSA 91-A:3