

## AGENDA

**SELECTMEN'S MEETING  
TOWN HALL**

**December 21, 2015  
6:30 PM**

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### APPOINTMENTS:

### OLD BUSINESS:

- ✓ Review and Approval of December 7 & 16, 2015, Selectmen's Meeting minutes
- ✓ Department Head Update
- ✓ Sign various paperwork (Abatements – Municipal Assessment Data Certificate; Veteran Credits – Rose & Bushaw)

### NEW BUSINESS

### INFORMATION:

- ✓ Sign Permit – Sanel Auto Parts

**Non-Public Session RSA 91-A:3**